WAUPACA COUNTY **2017**

BEEF RECORD

Name _____ Grade (January 1)_____

Years in Project _____ Number of project meetings held _____ Number attended _____

Two things I would like to "do and learn" in my project this year:

1. _____
2. _____

Project meetings (club or county) I attended were: _____

_____

Market and/or Breeding Class: _____ Breed:_____

Describe your beef housing:_____

_____

Explain what you did to care for your animal during the project year: _____

_____ _

_____

_____

Tell about your favorite part of this project: _____

_____

_____

What was the hardest part of the project? _____

_____

_____

over, please

Other things I learned this year: _____

_____

PROJECT TALKS, DEMONSTRATIONS, AND TOURS

Title	Where Given

EXHIBIT RECORD

Animal ID/Name	Exhibited at	Placing

Project story recommended but not required. Add additional pages as needed. R2/09