



# Application for Class XVII (2016-2017)

Applications due by July 31, 2016

Apply online at: <http://goo.gl/forms/hkeu27AMcriTD2xc2>

## What is Leadership Waupaca County?

- Leadership Waupaca County (LWC) is a nine-month leadership development program consisting of seven one-day workshops, one overnight seminar in Madison, and a formal graduation.
- LWC's mission is to develop informed, civic-minded volunteer leaders and public officials who are committed to the future of Waupaca County and its communities.
- LWC participants engage in a process of learning, discovery, and practice that empowers them to become better leaders in their professions, community organizations, and governments.
- For more information, please reference the LWC "Developing Leaders for Today and Tomorrow" brochure available at <http://fyi.uwex.edu/leadershipwaupacaco/apply-now/>

## How will participants be selected?

**Process:** This application is the primary basis for selection. It will be reviewed by the LWC Steering Committee. The committee might determine the need for a personal interview. No more than 25 applicants will be selected. All applicants will be notified of the committee's decision by mid-August.

**Criteria:** The committee reviews applications based on the following criteria:

- Commitment to the Waupaca County community
- Interest in learning about and becoming a better leader in your home, work, church, community organization, local government, etc.
- Ability to commit to full participation in the program
- Willingness to get involved in the community
- Illustration of leadership potential and/or characteristics

## 2016 - 2017 Workshops

Thursday, September 8, 2016	<i>Workshop Topics will include the following*:</i> Leadership Styles; Personality Styles; Conflict Resolution; Effective Communication; Agriculture Economics; Local Government; County Government; State Government (Madison); Sustainability; Natural Resources; Youth, Families and Education Issues & Opportunities; Land Use, Economic Development; Project Presentation and Graduation Ceremonies
Thursday, October 13, 2016	
Thursday, November 10, 2016	
Thursday, December 8, 2016	
Wed. /Thurs., January 11-12, 2017	
Thursday, February 9, 2017	
Thursday, March 9, 2017	
Thursday, April 13, 2017	
Thursday, May 11, 2017	

*\*Complete topic schedule will be available before July 31, 2016.*

**Approximate times:** 8 a.m. to 5:00 p.m. **Exceptions:** Jan. 11, leave Waupaca at 8:00 a.m., arrive back in Waupaca about 6:30 p.m. on Jan. 12; May 11, from 12:00 p.m. to 8:30 p.m.

**PLEASE TYPE OR PRINT IN BLACK INK**

Alternatively, you can apply online at: <http://goo.gl/forms/hkeu27AMcriTD2xc2>

Name:

\_\_\_\_\_

Home Address:

\_\_\_\_\_

Home Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Current Employer:

\_\_\_\_\_

Job Title/Occupation: \_\_\_\_\_

Employer Address: \_\_\_\_\_

Work Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Most communications from Leadership Waupaca County are emailed. Will you need us to communicate with you in a different way?  Yes  No

If yes, what is your preference? \_\_\_\_\_

Years in the Waupaca County area? \_\_\_\_\_

**Educational Experience:**

Begin with high school, then list college(s), business/trade schools and/or any other special training/certification.

<u>School</u>	<u>Location</u>	<u>Major /Degree</u>	<u>Year Graduated</u>
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**Community Involvement:**

List organizations or activities you have been involved with here or in other communities. Please indicate the name of the organization, membership dates, offices held (if any), and a brief description of your involvement. If you are not currently involved in community activities, please explain why. If necessary, add another sheet.

What has been your most significant leadership responsibility, challenge and/or accomplishment?

Briefly describe any current hobbies or interests.

**Applicant's Personal Statement:**

On a separate sheet of paper, please answer the following questions. Your responses should be typed and double spaced.

1. Name someone you consider to be a great leader and explain the characteristics of this person that you admire most.
2. Why do you want to be a participant in this program? What is your personal goal?
3. What do you believe will be two or three significant challenges facing Waupaca County communities in the next 10 years? How do you see LWC helping you to be involved in resolving problems related to these issues?

**References:**

Please provide the name of three references who can be contacted by the selection committee. Consider people who know you personally, through work, or through past community involvement.

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

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**How did you hear about this program?**

**Which, if any, accounts are you signed up for?** *Note: there is no requirement that you sign up for any of these accounts.*

\_\_\_  \_\_\_  \_\_\_  \_\_\_  \_\_\_  \_\_\_ Other \_\_\_\_\_

\_\_\_ I don't use Social Media at this time.

**Photo Release :**

I grant the University of WI Board of Regents and the UW-Extension the right to use, publish, and copyright my image (including audio, moving image, or photograph) for educational programs, web sites, and other promotion of University programs. The University adheres to all Federal and State laws associated with this use.

**Special Needs:**

Please note any special needs (including dietary):

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**Individual Commitment:**

*To graduate a participant should make a commitment to attend all sessions and **must** attend at least seven sessions.*

I understand the purposes of Leadership Waupaca County and, if selected, I will devote the time and resources necessary to complete the program. I understand that attendance at all sessions is important in order to benefit from the program. Absences for personal or professional reasons must be approved in advance by the LWC administrator or Steering Committee. Even though emergencies do arise, I understand any person missing a portion of more than two sessions might be asked to withdraw from the program with no portion of the tuition refunded. I understand the above commitments and agree to be bound by them in signing this application.

\_\_\_\_\_  
Applicant signature

\_\_\_\_\_  
Date

**Tuition:**

If accepted into Leadership Waupaca County, who should receive the invoice for tuition?

Name/Organization: \_\_\_\_\_ Mailing Address \_\_\_\_\_

Will you need financial assistance to participate in the program? \_\_\_\_\_yes \_\_\_\_\_no

*If yes, and if you are selected to be a participant, a representative of LWC will contact you.*

*You are encouraged to seek sponsors if your employer is not paying the tuition.*

Should you be considered for one of the following scholarships (for more  
scholarhttp://fyi.uwex.edu/leadershipwaupacaco/ for details):

Roger & Barb Krueger Scholarship \_\_\_\_\_yes \_\_\_\_\_no

Don & Bev Morgan Scholarship \_\_\_\_\_yes \_\_\_\_\_no

Tom & Gingie Wilson Scholarship \_\_\_\_\_yes \_\_\_\_\_no

LWC Steering Committee Scholarship \_\_\_\_\_yes \_\_\_\_\_no

*If yes to any of these, please indicate your financial need in your personal statement.*

**Employer Commitment:**

*If employed, please have employer complete the following section.*

The applicant has our full support to participate in the 2016-2017 Leadership Waupaca County program. I understand the time commitment includes one weekday per month (State Government session includes an overnight) from September through May.

Employer Name/Title: \_\_\_\_\_

\_\_\_\_\_  
Employer signature

\_\_\_\_\_  
Date

*Return completed application by mail, fax, or in person to:*

**Leadership Waupaca County**  
 Waupaca County University of Wisconsin Extension  
 811 Harding Street – Courthouse  
 Waupaca, Wisconsin 54981  
 Phone: 715-258-6230 Fax: 715-258-6232  
 E-Mail: [jessica.beckendorf@ces.uwex.edu](mailto:jessica.beckendorf@ces.uwex.edu)  
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